

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

AGNUS DEI

Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace, grant us peace.

AT THE COMMUNION, HYMN We walk by faith and not by sight

1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In  
gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you  
none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

11:00 AM — ANTHEM The heavens are telling F.J. Haydn (1732-1809)

RECESSIONAL HYMN There's a wideness in God's mercy

1. There's a wide - ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad - er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of  
of the sea; There's a kind - ness in God's jus - tice  
of our mind, And the heart of the E - ter - nal  
fright - ened sheep? Fool - ish hearts, why will you wan - der  
Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were  
From a love so true and deep? There is wel - come  
ful re - demp - tion In the blood that has been shed;  
but more sim - ple We should take him at his word,  
for the sin - ner And more grac - es for the good;  
There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
There is mer - cy with the Sav - ior,  
In the sor - rows of the Head.  
For the good - ness of our Lord.  
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandsche Boerenliedjes, c.1710

Next Sunday, April 19, 11:00 am!

The University of Saint Thomas Liturgical Choir will sing at the 11:00 am Mass at Nativity, then, at 12:20 pm, an organ recital by David Bendall, choral director at Clifton Cathedral and acclaimed UK organist whose choral compositions have been widely performed, recorded and broadcast in the UK. As an organist, he has won Improvisation and Performance prizes, and played numerous recitals, including at Notre-Dame de Paris. Grab a donut after Mass and return 20 minutes later for a terrific recital!

THE SECOND SUNDAY OF EASTER (A)  
THE SUNDAY OF DIVINE MERCY

April 11, 2026, 5:00 pm; April 12, 7:30 am, 11:00 am.

ENTRANCE HYMN O sons and daughters

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
1. O sons and daugh - ters, let us sing!  
2. That night th'a - pos - tles met in fear;  
3. When Thom - as first the tid - ings heard,  
4. "My wound - ed side, O Thom - as, see;  
5. No long - er Thom - as then de - nied,  
6. How blest are they who have not seen,  
The King of heav'n the glo - rious King.  
A - midst them came their Lord most dear,  
How they had seen the ris - en Lord,  
Be - hold my hands, my feet," said he,  
He saw the hands, the feet, the side;  
And yet whose faith has con - stant been,  
O'er death to - day rose tri - umph - ing. Al - le - lu - ia!  
And said, "My peace be on all here." Al - le - lu - ia!  
He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
"Not faith - less, but be - liev - ing be." Al - le - lu - ia!  
"You are my Lord and God" he cried. Al - le - lu - ia!  
For thy e - ter - nal life shall win. Al - le - lu - ia!

Text: O filii et filiae, Jean Tisserand, d.1494; tr. by John Mason Neale, 1818-1866, alt.  
Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; Acc. by Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc.

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**GLORIA IN EXCELSIS**

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless, you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the

world, have mer - cy on us; you take a - way the sins of the world, re -

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have

mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men, a - men, a - men.

**FIRST READING** Acts 2:42-47

THEY devoted themselves the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

**RESPONSORIAL PSALM** Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord for he is good,

his love is ev - er - last - ing.

**SECOND READING** I Peter 1:3-9

BLESSED be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

**GOSPEL ACCLAMATION** John 20:29

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

YOU believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!

**GOSPEL** John 20:19-31

ON the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Please use this QR code to give online:



5:00 PM — **AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,**  
**HYMN** Christ is alive!

1. Christ is a - live! Let Chris - tians sing,  
2. Christ is a - live! No long - er bound  
3. In ev - 'ry in - sult, rift, and war,  
4. Wom - en and men, in age and youth,  
5. Christ is a - live, and comes to bring

The cross stands emp - ty to the sky.  
To dis - tant years in Pal - es - tine,  
Where col - or, scorn or wealth di - vide,  
Can feel the Spir - it, hear the call,  
Good news to this and ev - 'ry age,

Let streets and homes with prais - es ring.  
But sav - ing, heal - ing here and now,  
Christ suf - fers still, yet loves the more,  
And find the way, the life, the truth,  
Till earth and sky and o - cean ring

Love, drowned in death, shall nev - er die.  
And touch - ing ev - 'ry place and time.  
And lives, where ev - en hope has died.  
Re - vealed in Je - sus, freed for all.  
With joy, with jus - tice, love and praise.

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, Hope Publishing Co.  
Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789

11:00 AM — **AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,**  
**ANTHEM** With a voice of singing Martin Shaw (1875-1958)

**SANCTUS**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the

high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.